



CALIFORNIA BLANKET ACCIDENT INSURANCE APPLICATION
UNDERWRITTEN BY ARCH INSURANCE COMPANY

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GENERAL INFORMATION

Date of survey: _____ Renewal Date: _____ Date proposal needed: _____

Legal Name of Organization: _____
(Include all organizations that are to be included as insureds including Fire Districts, Fire Companies, Rescue Squads and Auxiliaries)

FEIN: _____

Mailing Address: _____ County: _____

Website Address: _____ Phone #: _____

Chief: _____ Phone #: _____ E-Mail: _____

Training Officer: _____ Phone #: _____ E-Mail: _____

Inspection Contact: _____ Phone #: _____ E-Mail: _____

INSURANCE AGENT INFORMATION

Producer: _____ CSR or Other Contact _____

Name of Agency: _____

Address: _____

Telephone: _____ Fax: _____ E-mail address: _____

Do you currently write this account? Yes No

If yes, for how long? _____ Carrier Name? _____

Is the account Sub-Brokered? Yes No

If yes, please indicate Agency Name and Address: _____

BUSINESS INFORMATION

Which best describes the organization (please check one):

- Fire Suppression only (no EMS)
- Fire and Rescue/EMS
- Rescue/EMS Squad or Ambulance Squad
- Other (please describe): _____

The organization is a (please check one):

- Tax District
- Independent Non-Profit Organization
- Municipal, Village or Town Department
- Other (please describe): _____

If a municipal, village or town department, is the organization a separate legal entity? Yes No

Population Served on a First Call Basis: _____ Years in Operation: _____

Have you been Cancelled, Non-Renewed, Declined, or Cancelled in the past 3 years? Yes No

If Yes, Please Explain: _____

OPERATIONS INFORMATION

Total Population Served on a First Call Basis: _____

Total number of emergency responses (excluding Mutual Aid) in the past twelve months (please attach a call-log if available):

Total Fire ____ Total Rescue ____ Total EMS ____

Does the organization service a major highway? Yes No

If yes, approximately how many rescue calls can be attributed to this service? _____

Does the organization service a resort area? Yes No

If yes, approximately how much does the population increase during peak season? _____

Total number of Volunteers, including Junior Members, Auxiliary Members: _____

Are all Volunteers currently covered by Workers Compensation Insurance? Yes No

Total number of Career (Paid) Personnel (works more than 1300 hours annually): _____

Are all Career (Paid) Personnel currently covered by Workers Compensation Insurance? Yes No

Does the organization... (Please check all that apply)

- Have a designated safety officer? Name: _____
- Have a safety committee? Require a minimum of 8 hours of safety training annually?
- Require annual physicals for its members? Have organized health and wellness initiatives (i.e. fitness program)?
- Have and enforce a seatbelt policy? Have an organized driver training program?
- Utilize an incident command system on every call? Require annual mask fit tests?
- Have a safe lifting training program? Have annual blood-borne pathogen training requirements?
- Have power cots? Have a policy and enforce the use of universal precautions?
- Requires all officers be at least NIMS 200 certified? Require all firefighters be least firefighter level 1 trained?
- Hold any special events? Please describe: _____

ACCIDENT PROGRAM BENEFITS

Core Benefits	Select the Benefit Limits to be Included (choose one in each category).				
Indemnity Benefits	<input type="checkbox"/> Plan 1	<input type="checkbox"/> Plan 2	<input type="checkbox"/> Plan 3	<input type="checkbox"/> Plan 4	<input type="checkbox"/> Plan 5
Accidental Death & Dismemberment	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Illness Loss of Life	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Permanent Physical Impairment – Injury	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Permanent Physical Impairment – Illness	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Permanent Cardiac Impairment	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Burn Disfigurement	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
HIV (Human Immunodeficiency Virus)	\$10,000	\$25,000	\$50,000	\$100,000	\$150,000
Blanket Medical Expense	<input type="checkbox"/> \$10,000 <input type="checkbox"/> \$25,000 <input type="checkbox"/> \$50,000 <input type="checkbox"/> \$75,000				
Accidental Death & Dismemberment – Other than Covered Activity	<input type="checkbox"/> 24-Hour Coverage (includes Line of Duty)			<input type="checkbox"/> Off Duty Coverage	
	<input type="checkbox"/> \$10,000	<input type="checkbox"/> \$25,000	<input type="checkbox"/> \$50,000	<input type="checkbox"/> \$100,000	

ACCIDENT PROGRAM BENEFITS (CONTINUED)

Additional Core Benefits (included with Core benefits selected above – note that if indemnity, medical expense and weekly disability benefits are not all selected, not all of these benefits may apply)

Additional Safety Device– Injury Only	25% of Principal Sum
Post-Traumatic Stress Disorder	\$20,000
HIV (Human Immunodeficiency Virus) Infection Prevention	\$3,500
Family Expense Benefit	\$25,000
Family Education Benefit	\$5,000
Plastic Surgery	\$10,000
Preventive Inoculations	\$10,000
Physical Assault Benefit – Injury Only	25% of Principal Sum
Day Care Expense Benefit	up to \$30 per day for up to 26 weeks
Continuation of Coverage – Injury Only	up to \$500 per month for 18 months, not to exceed \$6,000
Residence and Vehicle Adaptation Expense	\$15,000
Burial and Cremation	10% of Principal Sum, not to exceed \$5,000
Survivor (Child, Spouse or Domestic Partner, Elder)	10% of Principal Sum, not to exceed \$5,000
Critical/Traumatic Incident Stress Management Team	\$20,000
Transition Benefit	Weekly Disability Benefit for up to an additional 26 weeks

Optional Benefits (select the optional benefits to be included)

Career Personnel (Career Personnel will receive same benefits selected for Volunteers):	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Full Auxiliary* (Auxiliary Members will receive same benefits selected for Volunteers):	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Organized Team Sports:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<ul style="list-style-type: none"> If Yes, provide the following: 		
Number of Members	Softball/Baseball/Basketball: _____	Bowling/Golf: _____
AD&D Benefit	<input type="checkbox"/> \$10,000	<input type="checkbox"/> \$25,000 <input type="checkbox"/> \$50,000
Medical Expense	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$25,000
Medical Expense Deductible	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100
Weekly Disability	<input type="checkbox"/> \$100	<input type="checkbox"/> \$200 <input type="checkbox"/> \$300 <input type="checkbox"/> \$400 <input type="checkbox"/> \$500 <input type="checkbox"/> \$600
Elimination period	<input type="checkbox"/> none	<input type="checkbox"/> 7 days
Duration of Benefit	<input type="checkbox"/> 26 weeks	<input type="checkbox"/> 52 weeks

* Note: The Auxiliary Member Benefit and the Full Auxiliary Benefit are mutually exclusive. Either one may be included, but not both.

PREMIUM HISTORY

Please indicate the Total Account Premium for the past 3 years.

Carrier(s): _____ \$ _____
 (current year)

Carrier(s): _____ \$ _____
 (1st prior year)

Carrier(s): _____ \$ _____
 (2nd prior year)

APPLICATION SIGNATURES & STATE FRAUD STATEMENTS

NOTICE TO CALIFORNIA APPLICANTS: For your protection California law requires the following to appear on this form: Any person who knowingly presents false or fraudulent information to obtain or amend insurance coverage or to make a claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison.

THE UNDERSIGNED REPRESENTS THAT HE/SHE HAS MADE A GOOD FAITH EFFORT TO ASCERTAIN COMPLETE AND ACCURATE ANSWERS TO THE QUESTIONS SET FORTH IN THIS APPLICATION AND THAT THE INFORMATION PROVIDED IN THIS APPLICATION, INCLUDING ANY ATTACHMENTS, IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

Applicant's Signature: _____ Date: _____

Name and title (please print): _____

Insurance Broker's Signature: _____ Date: _____